



# SHRI VISHWAKARMA SKILL UNIVERSITY

(State University enacted under the Government of Haryana Act 25, 2016)

## Bachelor of Vocation BPM and Analytics (2018-21) Second Semester (Re- Evaluation) Examination-June 2019

| S.No. | Student's Name | University Roll Number | Re-evaluation Subject | Result after Re-evaluation | Remarks |
|-------|----------------|------------------------|-----------------------|----------------------------|---------|
| 1.    | Sachin         | 18L7-08BPM122          | GBGE105               | <b>PASS</b> GBGE105        | Change  |

Date: 05/02/2020

Examination Department

**Bachelor of Vocation  
BPM and Analytics (2018-21)  
Second Semester (Re-Evaluation) Examination-June 2019**

| Subject Name  |               |                | Process in BPM –II |          | Spread Sheets Modelling |          | People Management |          | Customer Relationship Management |          | Soft Skill |          | Value Education |          | Process in BPM –II Lab |          | Spread Sheets Modelling Lab |          | Soft Skill Lab |          | On the Job Training |          | Result |
|---------------|---------------|----------------|--------------------|----------|-------------------------|----------|-------------------|----------|----------------------------------|----------|------------|----------|-----------------|----------|------------------------|----------|-----------------------------|----------|----------------|----------|---------------------|----------|--------|
| Subject Code  |               |                | GBSE104            |          | GBSE105                 |          | GBGE104           |          | GBGE105                          |          | GBGE106    |          | ZBGE107         |          | GBSE104P               |          | GBSE105P                    |          | GBGE106P       |          | GBSE106             |          |        |
| Credit        |               |                | 1                  |          | 1                       |          | 3                 |          | 3                                |          | 1          |          | 3               |          | 2                      |          | 2                           |          | 2              |          | 12                  |          |        |
| Maximum Marks |               |                | 15                 | 35       | 15                      | 35       | 30                | 70       | 30                               | 70       | 15         | 35       | 30              | 70       | 35                     | 15       | 35                          | 15       | 35             | 15       | 245                 | 105      | 950    |
| Minimum Marks |               |                | 6                  | 14       | 6                       | 14       | 12                | 28       | 12                               | 28       | 6          | 14       | 12              | 28       | 14                     | 6        | 14                          | 6        | 14             | 6        | 98                  | 42       | 380    |
| S. No.        | Roll Number   | Student's Name | Theory             |          |                         |          |                   |          |                                  |          |            |          |                 |          | Practical              |          |                             |          |                |          |                     |          |        |
|               |               |                | Internal           | External | Internal                | External | Internal          | External | Internal                         | External | Internal   | External | Internal        | External | Internal               | External | Internal                    | External | Internal       | External | Internal            | External |        |
| 1             | 18L7-08BPM122 | Sachin         | 12                 | 14       | 11                      | 14       | 27                | 43       | 20                               | 29       | 10         | 19       | 28              | 28       | 27                     | 13       | 29                          | 13       | 31             | 14       | 211                 | 90       | 683    |

Date: 05/02/2020

Examination Department